



# White Hall

Outdoor Education centre



## Activity Week – Application Form

Please tick the appropriate box:

No Meals

Breakfast

Evening  
Meal

Breakfast &  
Evening Meal

Course No: \_\_\_\_\_ Course Dates: \_\_\_\_\_

Surname: \_\_\_\_\_ First Name(s): \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M / F

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Contact Telephone Number(s): \_\_\_\_\_

Email address: \_\_\_\_\_

Can your child swim? \_\_\_\_\_ Can your child ride a bike? \_\_\_\_\_

Photographs may be taken of students for centre publicity. If you **do not** wish for your child's image to be used please tick this box:

Details of any special dietary requirements: \_\_\_\_\_

\_\_\_\_\_

Details of any medical condition, allergy, illness or medication we should be aware of:

\_\_\_\_\_

\_\_\_\_\_

Should the need arise do you give permission for our instructor to give your child Calpol or Piriton: Y / N

Does your child receive support from Inclusion and/or Social Services at school? \_\_\_\_\_

### **To Be Signed by Parent/Guardian:**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents or guardians **must** complete and sign this application form giving consent to participation and then they should be returned, together with the fee (please make cheques payable to Derbyshire County Council) to:

White Hall Centre  
Long Hill  
BUXTON  
Derbyshire  
SK17 6SX

Telephone Number: 01298 23260  
Fax Number: 01298 25945  
email: white.hall@derbyshire.gov.uk



# Conditions of Booking

1. I have read the notes for course members and understand the nature of the course. I agree that my child shall abide by all safety regulations, follow instructions and have a good standard of behavior.
2. I understand that my child may need to be sent home in the event of illness or poor behaviour.
3. I understand that in the event of accident, loss or damage, Derbyshire County Council will only accept liability where the accident, loss or damage is caused by the negligence of the County Council, its employees, agents or subcontractors.
4. I understand that course members are NOT insured by Derbyshire County Council against personal injury, loss or damage that is not caused by negligence on the part of Derbyshire County Council or its employees, agents or subcontractors.
5. I understand that personal accident, loss or damage and cancellation insurance should be arranged by myself.
6. I authorise the Centre Director or his representative to consent to any medical treatment, which a medical practitioner deems necessary.
7. I understand that it may not be possible with mixed groups for members of staff of each sex to be present at all times during the activities.
8. I understand that in the event of having to cancel my child's place on the course the following criteria will apply:
  - Within one month of the course date – full payment will still be payable
  - Over one month of the course date – 25% will be payable