

GRIN LOW COTTAGE

APRIL 2014 - MARCH 2015



**A SELF CATERING COTTAGE SITUATED
ON THE OUTSKIRTS OF BUXTON AND
WITHIN EASY REACH OF THE
PEAK DISTRICT NATIONAL PARK**

ACCOMMODATION FOR UP TO 16 PEOPLE

**BOOKINGS TAKEN THROUGHOUT THE
YEAR - MINIMUM BOOKING 2 NIGHTS**

CONDITIONS OF USE

Where a group (The Group) makes a booking for a period (the period of the booking) of the land and premises at Grin Low Cottage (The Cottage) the following conditions apply:

1. The group will provide such officers as may be required to adequately supervise users of the cottage who are under the age of 18 at all times during the period of the booking.

For groups of adults (aged 18 or over), one member must assume the role of Temporary Warden for the period of the booking.

All groups of young people must be accompanied by adult leaders.

2. For safety reasons Grin Low is not suitable for use by groups with mobility problems.
3. The group will indemnify Derbyshire County Council against all legal liability in respect of injury or damage caused to any person or property of the Cottage premises during the period of the booking and arising out of the booking, whether arising by accident or by any negligent or other act of the group or any member thereof. The expression 'The Cottage' shall include the surroundings and all land and buildings forming part of the cottage.
4. The group will make good in a manner satisfactory to Derbyshire County Council any damage caused to buildings, furniture, fittings or apparatus during the period of the booking. The group will be invoiced after the period of the booking should there be any damage to the above.
5. The group will pay the charges for the booking as notified.
6. The group will abide by any regulations from time to time made by Derbyshire County Council in respect of the premises and displayed thereon.
7. The group will vacate the cottage at the end of the period of the booking leaving the cottage in a fit and proper condition and in all respects as it was to be found at the commencement of the period of the booking.

If extra cleaning time has to be allocated an extra cleaning charge of £10.00 per hour will be passed on.

8. **The group will restrict the numbers using the Cottage to a maximum of 16 persons.**
9. **The group will restrict the number of vehicles to 2 mini buses OR 5 cars and ensure that vehicles are parked in the space provided and not on the road or in front of the cottage.**
10. **The group will refrain from taking and/or from consuming alcohol on the premises.**
11. **The group will have respect for the occupants of the neighbouring residential premises and keep noise levels to a minimum.**

Failure to comply with any of the above conditions of use may result in the group being asked to vacate the cottage prior to the end of the period of booking. Ultimately it may result in the group not being allowed to book the cottage again on future occasions.

Cancellation Charges:

Up to 1 month before commencement - Loss of Deposit.
1 month and under - The full hire charge will be payable.

The group will have sole use of the cottage during the period of the booking and will be responsible for all security, cooking, daily cleaning etc.

FACILITIES

- The cottage is heated by gas central heating for which there is no extra charge.
- 2 dormitories with 3 bunk beds in each (12 people).
- 2 bedrooms with 1 bunk bed in each (4 people).
- Bed Linen is not provided.
- 2 washrooms with showers and toilets.
- Well equipped kitchen with modern electrical appliances, including microwave, fridge/freezer and all necessary utensils.
- Sitting Room.
- Dining Room/Class Room.
- Drying Room.
- Telephone - emergency calls only facility.
- Parking space for up to 5 vehicles.

BOOKING PROCEDURES

To make an initial enquiry and provisional booking, please contact:

White Hall Centre, Long Hill, BUXTON, Derbyshire SK17 6SX

Telephone: 01298 23260 Fax: 01298 25945 e-mail: white.hall@derbyshire.gov.uk

The provisional booking will be held for 2 weeks only. In order to confirm your booking please complete the attached application form and return it to White Hall Centre together with a non refundable £50.00 deposit (**please make cheques payable to Derbyshire County Council**).

On receipt of the application form and deposit, White Hall will make a confirmed booking on your behalf and send you a receipt for monies paid, confirmation of your booking and users notes.

GRIN LOW COTTAGE - APPLICATION FORM

APRIL 2014 – MARCH 2015

HIGH SEASON (1 April - 31 October 2014)	LOW SEASON (1 November 2014 - 31 March 2015)
£110.00	£105.00
NB ALL OF THE ABOVE PRICES ARE FOR THE HIRE OF THE COTTAGE PER NIGHT AND ARE INCLUSIVE OF VAT @ 20%	

A non refundable deposit of £50.00 MUST be sent with this form.
The balance of fees becomes due one month before the period of the booking.

Cancellation Charges:
Up to 1 month before commencement - Loss of Deposit.
1 month and under - The full hire charge will be payable.

Dates: From: _____

To: _____

Number of nights: _____ Expected Numbers: _____

Name of Organiser: _____

Group/Organisation: _____

Address: _____

Post Code: _____ Daytime Telephone Number: _____

email address: _____

To help us to keep more detailed records we would be grateful if you would complete the following:

Type of Group: _____ Approx. Age of Group Members: _____

Arrival and Departure times are as follows:

Midweek Bookings: Arrival Time: After 2.00 pm Departure Time: By 10.00 am
Weekend Bookings: After 4.00 pm By 4.00 pm

NB It is of the utmost importance that arrival/departure times be adhered to as there may be another group using the cottage immediately prior/following you.

I have read the 'Conditions of Use' and agree to the terms outlined and to leave the Cottage in a clean and tidy condition.

Signature of Organiser: _____ Date: _____

Please return this form and deposit (cheques payable to Derbyshire County Council) to:

White Hall Centre
Long Hill
BUXTON
Derbyshire
SK17 6SX

Telephone: 01298 23260
Fax: 01298 25945
e-mail: white.hall@derbyshire.gov.uk
website: www.derbyshire.gov.uk/whitehallcentre