





## LOWLAND LEADER AWARD APPLICATION FORM

Course No:	From:	To:	
Surname:	First Name(	(s):	Sex: M/F
		Home Address:	
Post Code:	Daytime Teleph		
email address:			
MTE Registration Nu	mber:		
Details of any medica			
Name and address o	f family doctor:		
To be signed by all	applicants:		
I have read and agre overleaf.	e to abide to the Cor	nditions of Booking	as detailed
Signed:		Date:	
Place roturn this f	orm togothor with w	your foo to:	

## Please return this form together with your fee to:

White Hall Centre Long Hill BUXTON Derbyshire SK17 6SX

Telephone:01298 23260Fax:01298 25945email:white.hall@derbyshire.gov.uk



## **Conditions of Booking**

- 1. I understand the nature of the course and agree to abide by all safety regulations.
- 2. I understand that in the event of accident, loss or damage, the County Council will be responsible for its own liability including neglect attributable to its employees in the course of their duty.
- 3. I understand that the course fee <u>does not</u> include insurance against cancellation, personal injury, loss or damage to equipment whilst on the course.
- 4. I understand that in the event of having to cancel my place on this course the following criteria will apply:
  - Within 1 month of the course date full payment will still be payable
  - Over 1 month of the course date 25% will be payable.

