



# White Hall

Outdoor Education centre



## **COURSE NO: 3280(A)** **HILL & MOORLAND LEADER ASSESSMENT** **26 – 28 OCTOBER 2015**

The assessment takes place over three days and follows the Hill & Moorland Leader syllabus. This is mainly a practical assessment with some theory sessions in the evening. Candidates are advised to prepare fully and refer to the 'Hill & Moorland Leader Handbook'. It is important that candidates are aware of the award requirements. A formal review and individual results are given on the final afternoon.

### **Pre-requisites**

Mountain Training strictly requires that all students are registered prior to commencing the course (registration for ML is not appropriate). The Board will not recognise completion of the course by non-registered participants. Copies of the guidance notes are available from Mountain Training.

The logbook should clearly detail your past walking experience. It is an integral part of the assessment and should be fully completed including:

- Record of Hill & Moorland or ML training course or evidence of exemption.
- Logbook pages showing experience since training, with at least 40 days walking in the appropriate terrain (see syllabus).
- Personal profile page completed by a referee.

Check that your first aid certificate is current and acceptable to Mountain Training.

You will be required to complete a 'Home Theory Paper' and return it to the Centre prior to the course. This will be sent to you one month before the course.

Mountain Training may be contacted at the following address for registration and syllabus enquiries:

Mountain Leader Training UK  
Siabod Cottage  
Capel Curig  
Conwy  
LL24 0ET



Telephone: 01690 720272

Website: [www.mountain-training.org](http://www.mountain-training.org)

## **Course Content**

The programme will include assessment in all aspects of the Hill & Moorland Leader syllabus. This involves a level of risk above that found in normal instructed courses. Candidates should be aware of and prepared for this. The programme may be revised at short notice to take account of weather and other considerations. A detailed programme will be sent to you one month before the course.

All our staff are dedicated mountaineers and hillwalkers with a great depth of knowledge of the areas we use and will be keen to pass on their knowledge to you.

**Min Age** 18 years

**Course Start Time** 9.30 am

**Course Finish Time** 4.30 pm



## **Where to find us**

White Hall is 3 miles north of Buxton on the A5004.

Landranger map sheet 119  
1:50,000 Grid ref: 032 763



## **Equipment Required**

- Assessment candidates are expected to provide all their own equipment. You should bring all normal clothing and footwear suited to operating in Hill & Moorland Leader terrain. You will be asked to demonstrate what you need to carry as a Hill & Moorland Leader
- Completed Log Book
- First Aid Certificate
- You will need the following maps, either laminated or in a waterproof case:
  - 1:25,000 White Peak
  - 1:25,000 Dark Peak
  - 1:50,000 Landranger - Peak District



## **Useful Books**

It is highly recommended that you should read through the relevant chapters in 'Hillwalking' by Steve Long in preparation for the more theoretical aspects of the course.

- Hillwalking by Steve Long (Mountain Training official publication)
- Mountain Navigation by Peter Cliff
- Looking at Weather by Ingrid Holfard
- Mountain Weather by Pedgley
- Weather for Hillwalkers & Climbers by M Thomas
- [www.mountain-training.org](http://www.mountain-training.org) – website of Mountain Training

Reading relevant magazines is also a good way to keep abreast of current issues.

## **Health and Fitness**

Please inform the Centre of any medical condition or medication that we should be aware of. Hill & Moorland Leader courses are physically and mentally demanding. If you are uncertain of your fitness please discuss this with us.

## **Accommodation**

If resident at White Hall, accommodation is in dormitories with bunks and duvet quilts. All meals are provided by the Centre.

## **Insurance**

Please note that the course fee does not include insurance against cancellation, personal injury, loss or damage, which is not caused by negligence on the part of Derbyshire County Council or its employees, agents or subcontractors. This should be arranged by yourselves.

## **Emergency Contact**

Please ensure that at the start of the course the Centre has up to date contact details. In case of emergency, contact with course members may be made through the office (01298 23260) or on the payphone 01298 23893.

## **Cancellation**

The Centre reserves the right to cancel any course, which is under subscribed. In the unlikely event of this occurring alternative arrangements will be offered or fees refunded.

Please note that in the event of you having to cancel your place on this course the following criteria will apply:

- Within one month of the course date - full payment will still be payable.
- Over one month of the course date - 25% will be payable.

## **Course Fees:**

£222.10 Non Resident with Lunches and Evening Meal included

£253.70 Resident with Full Board Accommodation

## **Applications**

Application forms and fees (please make cheques payable to Derbyshire County Council) should be returned as soon as possible to:-

White Hall Centre

Long Hill

BUXTON

Derbyshire

SK17 6SX

Telephone: 01298 23260

Fax: 01298 25945

e-mail: [white.hall@derbyshire.gov.uk](mailto:white.hall@derbyshire.gov.uk)





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## HILL & MOORLAND LEADER ASSESSMENT

### APPLICATION FORM

Please tick the appropriate box: Resident:  Non Resident:

Course No: **3280(A)** From: **26 OCTOBER 2015** To: **28 OCTOBER 2015**

Surname: \_\_\_\_\_ First Name(s): \_\_\_\_\_ Sex: M/F

D.O.B. \_\_\_\_\_ Home Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

email address: \_\_\_\_\_

MTE Registration Number: \_\_\_\_\_

Details of any medical condition, illness/ medication we should be aware of:

Name and address of family doctor: \_\_\_\_\_

Special diets (Please tick the appropriate boxes): Vegan  Vegetarian:

If vegetarian, please show which of the following you **do eat**:

Fish:  Eggs:  Dairy Produce:

Other special diets - please give details: \_\_\_\_\_

### To be signed by all applicants:

I have read and agree to abide to the Conditions of Booking as detailed overleaf.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### Please return this form together with your fee to:

White Hall Centre  
Long Hill  
BUXTON  
Derbyshire  
SK17 6SX

Telephone: 01298 23260  
Fax: 01298 25945  
email: white.hall@derbyshire.gov.uk





## **Conditions of Booking**

1. I understand the nature of the course and agree to abide by all safety regulations.
2. I understand that in the event of accident, loss or damage, the County Council will be responsible for its own liability including neglect attributable to its employees in the course of their duty.
3. I understand that the course fee **does not** include insurance against cancellation, personal injury, loss or damage to equipment whilst on the course.
4. I understand that in the event of having to cancel my place on this course the following criteria will apply:
  - Within 1 month of the course date - full payment will still be payable
  - Over 1 month of the course date - 25% will be payable.